



STATE OF ILLINOIS
MARRIAGE APPLICATION AND RECORD

STATE FILE NUMBER

TYPE / PRINT
IN
PERMANENT
BLACK INK

COUNTY Bond County	LICENSE NUMBER
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GROOM
 BRIDE
 SPOUSE **A**

1a. NAME		FIRST	MIDDLE	LAST	1b. LAST NAME ON BIRTH CERTIFICATE
2a. RESIDENCE — STREET AND NUMBER OR R.F.D.			2b. CITY, TOWN, TWP., OR ROAD DIST. NO.	2c. COUNTY	2d. STATE
3a. DATE OF BIRTH (MONTH, DAY, YEAR)	3b. AGE	3c. SEX	3d. BIRTHPLACE (STATE OR FOREIGN COUNTRY)	4. SOCIAL SECURITY NUMBER	5. USUAL OCCUPATION
6a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			6b. ADDRESS		6c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)
7a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			7b. ADDRESS		7c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

GROOM
 BRIDE
 SPOUSE **B**

8a. NAME		FIRST	MIDDLE	LAST	8b. LAST NAME ON BIRTH CERTIFICATE
9a. RESIDENCE — STREET AND NUMBER OR R.F.D.			9b. CITY, TOWN, TWP., OR ROAD DIST. NO.	9c. COUNTY	9d. STATE
10a. DATE OF BIRTH (MONTH, DAY, YEAR)	10b. AGE	10c. SEX	10d. BIRTHPLACE (STATE OR FOREIGN COUNTRY)	11. SOCIAL SECURITY NUMBER	12. USUAL OCCUPATION
13a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			13b. ADDRESS		13c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)
14a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			14b. ADDRESS		14c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)
15. IF PARTIES ARE RELATED TO EACH OTHER — SPECIFY RELATIONSHIP				16. THIS LICENSE EFFECTIVE ON:	

AFFIDAVIT

WE HEREBY CERTIFY THAT THE INFORMATION GIVEN IN THIS APPLICATION IS TRUE TO THE BEST OF OUR KNOWLEDGE, THAT WE ARE FREE TO INTERMARRY UNDER THE LAWS OF THIS STATE AND THE LAWS OF THE JURISDICTION WHERE WE RESIDE

17. GROOM/BRIDE/SPOUSE A (SIGN FULL NAME)	18. GROOM/BRIDE/SPOUSE B (SIGN FULL NAME)
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19. SUBSCRIBED AND SWORN TO BEFORE ME ON:	20. SIGNATURE OF COUNTY CLERK	BY	DEPUTY
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MARRIAGE RECORD

21. DATE OF MARRIAGE (MONTH, DAY, YEAR)	22. PLACE OF MARRIAGE (CITY, VILLAGE OR TOWN, IF RURAL, GIVE TWP NAME OR ROAD DIST.)	23. TYPE OF CEREMONY (RELIGIOUS OR CIVIL)
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24. NAME OF OFFICIANT	25. TITLE
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26. DATE RECORDED (MONTH, DAY, YEAR)	27. SIGNATURE OF COUNTY CLERK	BY	DEPUTY
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INFORMATION FOR STATISTICAL PURPOSES ONLY

RACE SPECIFY (E.G., WHITE, BLACK, AMERICAN INDIAN)	EDUCATION (SPECIFY HIGHEST GRADE COMPLETED)		NUMBER OF THIS MARRIAGE FIRST, SECOND, ETC. (SPECIFY)	IF PREVIOUSLY ENTERED INTO A MARRIAGE/CIVIL UNION — LAST MARRIAGE/ CIVIL UNION ENDED BY DEATH, DISSOLUTION OR INVALIDITY OF MARRIAGE/CIVIL UNION		
	ELEMENTARY OR SECONDARY (0-12)	COLLEGE (1-4 OR 5+)		SPECIFY HOW	SPECIFY WHEN (MONTH, DAY, YEAR)	SPECIFY WHERE (COUNTY AND STATE (ABBREVIATED))
GROOM/BRIDE/SPOUSE A	28	29	30a.	30b.	30c.	30d.
GROOM/BRIDE/SPOUSE B	31.	32.	33a.	33b.	33c.	33d.

34. OF HISPANIC ORIGIN? SPECIFY NO OR YES. IF YES, SPECIFY (E.G., CUBAN, MEXICAN, PUERTO RICAN)	GROOM/BRIDE/SPOUSE A	34a. <input type="checkbox"/> NO <input type="checkbox"/> YES SPECIFY	GROOM/BRIDE/SPOUSE B	34b. <input type="checkbox"/> NO <input type="checkbox"/> YES SPECIFY
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